# PERMANENT BUILDING COMMITTEE SCHOOL BUILDING SUB-COMMITTEE MEETING AGENDA



Meeting Date: February 7, 2023

Meeting Time: 6:30 PM

Project Name: Clinton Middle School

Project Number: 202000640305 Meeting Purpose: SBC Meeting No. 8

Meeting Location: <a href="https://us06web.zoom.us/i/85983736935?pwd=S2NKYVZ0OG53SU1mRnBsR2dxbE9KZz09">https://us06web.zoom.us/i/85983736935?pwd=S2NKYVZ0OG53SU1mRnBsR2dxbE9KZz09</a>

Meeting ID: 859 8373 6935

Passcode: 516226

Mobile: 16468769923,,85983736935#,,,,\*516226# US (New York)

- 1. Call to Order & number of voting members present:
- 2. Previous Topics and Approval of January 10, 2023, Meeting Minutes:
- 3. Invoices and Additional Service Proposals submitted for Approval:
  - 3.1.D&W invoice #006, for the month of January, in the amount of \$15,000.00
  - 3.2.LPAA Invoice #001, for the month of January in the amount of \$31,250.00
- 4. Focus Visioning Sessions Report
- 5. Existing Conditions Update
- 6. Schedule and "public all-boards meeting" Update
- 7. Other Topics not Reasonably Anticipated 48 hours prior to the Meeting.
- 8. Public Comment
- Next Meetings
- 10. Adjourn:



# PERMANENT BUILDING COMMITTEE SCHOOL BUILDING COMMITTEE SUB-COMMITTEE MEETING MINUTES

Project: Clinton Middle School Project No: 202000640305 Subject: School Building Committee Meeting Meeting Date: 01/10/2023 100 West Boylston Street, Clinton, MA 01510 Location: Time: 6:30PM Distribution: Attendees, Project File Prepared By: E. Grijalva

| Present | Name             | Affiliation                       | Prese | Name                | Affiliation |
|---------|------------------|-----------------------------------|-------|---------------------|-------------|
| Х       | Michael Ward*    | Town Administrator -PBC Member    |       | Mike Burton         | DWMP        |
|         | Sean Kerrigan    | Selectman                         | Х     | Trip Elmore         | DWMP        |
| Х       | Brendon Bailey   | School Committee Chair            |       | Steve Brown         | DWMP        |
| Х       | Matthew Varakis  | School Committee Vice-Chair       | Х     | Elias Grijalva      | DWMP        |
| Х       | Steven Meyer*    | Superintendent – PBC Member       |       | Mike Cox            | DWMP        |
| Х       | Brian Farragher  | Director of Facilities            |       | Rachel Rincon       | DWMP        |
| Х       | Chris McGown*    | Chair of PBC, Head of DPW         | Х     | Kathryn Crockett    | LPAA        |
| Х       | Courtney Harter  | CMS Principal                     | Х     | Peter Caruso        | LPAA        |
|         | Shane McCarthy   | Teacher                           | Х     | Sean Brennan        | LPAA        |
| Х       | Bill McGrail     | Finance Committee Co-Chair        | Х     | Christina Bazelmans | LPAA        |
| Х       | Chris Magliozzi* | Vice-Chair of PBC                 | Х     | Eric Moore          | LPAA        |
| Х       | Michael Moran*   | PBC Member                        |       |                     |             |
| Х       | Brian Delory*    | PBC Member                        |       |                     |             |
|         | Timothy O'Toole  | PBC Member                        |       |                     |             |
| Х       | Phil Duffy       | Director of Community & Econ.     |       |                     |             |
| Х       | Kelly Turcotte   | Special Education Parent Advisory |       |                     |             |
|         | Laura Taylor     | Parent-Teacher Association        |       |                     |             |
|         | Angelica Arroyo  | English Learners Parent Advisor   |       |                     |             |
| Х       | Angela Snell     | Spectator                         |       |                     |             |

<sup>\*</sup> SBC Voting Member

Project: Clinton Middle School Meeting: School Building Committee Meeting No. 7 – 01/10/2023 Page: 2

| ltem<br>No. | Description  | Action |
|-------------|--|--------|
| 7.1         | <b>Call to Order</b> : 6:37 pm meeting was called to order by PBC Chair C. McGown with 6 of 7 voting members in attendance.  | Record |
| 7.2         | <b>Previous Topics &amp; Approval of December 20</b> <sup>th</sup> , <b>2022, Meeting Minutes:</b> A motion to approve the 12/20/2022 meeting minutes as submitted made by B. Delory and seconded by S. Meyer.   | Record |
|             | Discussion: None.  |        |
|             | Vote: M. Ward (Y), S. Meyer (Y), C. McGown (Y), C. Magliozzi (Y), M. Moran(Y) B. Delory (Y)  |        |
|             | All in favor, motion passes, December 20 <sup>th</sup> , 2022, meetings are certified as approved.   |        |
| 7.3         | Invoices and commitments Submitted for Approval: C. McGown calls out for a motion to approve DWMP progress payment No. 5.  | Record |
|             | <b>Invoice 1:</b> DWMP December Invoice No.5 in the amount of <u>\$8,000.00</u> .  |        |
|             | A motion was made by S. Meyer and seconded by B. Delory for the approval of DWMP Invoice No.4.   |        |
|             | <b>Discussion</b> : None   |        |
|             | Roll Call Vote: M. Ward (Y), S. Meyer (Y), C. Magliozzi (Y), M. Moran (Y), B. Delory (Y), C. McGown (Y)  |        |
|             | All in favor, motion passes, to approve DWMP December invoice for payment.   |        |
|             | <b>C. McGown</b> requests T. Elmore to explain the LPA A amendment No.1, in the amount of \$8,140.00.  |        |
|             | <b>T. Elmore</b> explains there are five areas that are considered scopes outside of LPA   A basic service: 1) Survey, 2) Geotechnical, 3) Geo-environmental, 4) Traffic Consultant, 5) Hazmat.  |        |
|             | As part of the Preliminary Design Program submission (PDP), we are required to perform a phase 1 Geo-Environmental. In this phase, the Geo-environmental consultant does paper research, digging through the history and seeing what they can find. After their research is complete, they will issue a report. LPA A requested a quote from Universal Environmental Consultants to conduct a phase 1 Environmental Site Assessment and a Hazardous Material Inspection, which will be done by their subconsultant Lord Associates. Essentially, this amendment captures two of the five scopes that are outside the basic services. |        |

Meeting No. 7 - 01/10/2023

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**Amendment No. 001:** LPA | A Contract Amendment in the amount of \$8,140.00.

- Universal Environmental Consultants: Hazardous Material Inspection; \$2,860.00
- Lord Associates: Phase 1 Environmental Assessment; \$5,280.00

A motion was made by B. Delory and seconded by C. Magliozzi for the approval of the LPAA Contract Amendment.

**Discussion**: None

Vote: M. Ward (Y), S. Meyer (Y), C. Magliozzi (Y), M. Moran (Y), B. Delory (Y), C. McGown (Y)

All in favor, the motion passes, to approve LPAA Amendment No. 001.

#### 7.5 Lamoureux Pagano Associates, Architect Introduction :

Record

#### **Project Team**

- Kathryn Crockett Principal Architect
- Eric Moore Sr. Project Architect
- Sean Brennan Project Architect
- Peter Caruso Jr. Project Manager
- Christina S. Bazelmans- Programming & Sustainable Design
- **K. Crockett** briefly talks about the firm. LPA|A has been based in Worcester for over 50 years. Over that time, we have had the privilege of working for most municipalities, non-profit organizations, and many companies within the region. We strategically put forward some of our most senior people for the Clinton Project. As mentioned during the interview process, we have a great deal of MSBA experience, from New Construction, CM@ Risk, Science Lab projects, and complete renovation. Additionally, our firm works to develop projects to suit the characteristics of the community and we look forward to bringing out all those good characteristics Clinton has to offer.
- **S. Brennan** explains as outsiders, we really ingrain ourselves with you guys, really try to understand what makes you tick, what your citizens want to hear about, what your constituents are most interested in, and really try to not only resonate with them, speak to those concerns but also captured in the essence of this project. Because this is really a reflection and community, how much education means to you all, and how much it means to these kids too. And we really hope that through this process, you'll see how much we do care about that. And we really want to capture it in some meaningful way.

**Eric Moore** talks about Module 3 & 4 and upcoming submissions in the next couple of months. Preliminary focusing on the first upcoming submission Preliminary Design Program (PDP)

#### **Module 3 – Feasibility Study**

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#### <u>Preliminary Design Program Submission (PDP) - Target Submission Date March 2023</u>

- o <u>Education Program</u>
  - Working with the District to prepare the educational program.
- Initial Space Summary
  - Working with the District. MSBA has a guideline space summary template. Plug in the enrollment and it will automatically populate the number of spaces.
- Evaluation of Existing Conditions
  - Documentation of existing conditions on the site
- o Preliminary Evaluation of Alternatives
  - Identify all the preliminary alternatives.
    - Base Repair, Renovation/Addition, New Construction

We have to provide information to the committee so that you know the estimated construction cost and competitive cost level of disruption to the students and staff, and faculty. We conclude the PDP, by having the committee choose (3) options for further study. The OPM will submit the PDP and we wait till the MSBA reviews and make their comments, in which we move forward with the Preferred Schematic Report.

#### <u>Preferred Schematic Report Submission (PSR) - Target Submission Date June 2023</u>

 Evaluating the 3 options chosen by the committee in the PDP. In this phase, we identify the single (1) preferred option solution to move forward into Schematic Design (SD).

The OPM will submit the PSR and wait till the MSBA reviews and make their comments before moving to SD.

#### Module 4 Schematic Design (SD) - Target Submission Date: February 2024

• Refining the one option that was chosen. Providing a lot more detail Traffic studies, room data sheets, and construction delivery methods.

The OPM will submit the SD for the MSBA board approval, and following the approval is the vote for the local authorization of funds to move forward into Design Development, which will be discussed as we get through each submission.

**C. Bazelmans** talks about the education programming portion of the project. We'll be teaming up with New Vista Design, which is a national expert on educational programming. We already scheduled our first Hybrid community visioning session for January 30<sup>th</sup>, from 6 PM – 8 PM.

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We were able to dive into the educational programming that the district had drafted together prior to LPA|A joining the team. With that information, we were able to identify basic organization and concepts that is kind of the backbone structure for the visioning sessions and our focus groups moving forward.

I also want to point out, that LPA|A has a lot of experience working with diverse communities, both culturally and socioeconomically. We understand as we move forward in this process, that we have to make a special effort to ensure all voices are heard in the community.

**S. Brennan** talks about how fantastic the site location is. We couldn't have asked for a better site to be able to explore all the options. You got the adjacent resources with the reservoir and the site is flat, which makes it ideal for construction. The biggest thing that we really needed to do and was part of Amendment No. 001, you just recently approved in the gathering of resources; just understanding where are the costs, you know, is it stormwater management? Is it geotechnical? Is it in hazmat abatement is it so all these amendments that just came forward, and this for an information gathering period? This is going to bring to light a lot of these things that will have a direct impact on what we can and can't do.

#### **Discussion:**

- **B. McGrail** asked LPAA, what level of expertise does your firm have in designing a secure facility?
- **S. Brennan's** response "we have quite a bit of experience. So as Katie mentioned, we've been doing schools for 40-plus years. One example I'll point two is a recent experience that I had, with the town of Shrewsbury elementary school for 800 students. We have different protocols that we use, for example, bullet-resistant glass and all the main entries to prevent intrusions. It's really a holistic approach to back it way out. We start with the siting of the building approaches, behavioral approaches to the building, understanding, you know, the district's security protocols. we interface with the police, and the fire department response calls. We start with the sightings, and we get into the building. And then we get into those protocols.
- **K. Crockett** adds to the security discussion. One thing like Sean said, especially in the middle, elementary, and even the high school levels, you want the community to feel welcome in the building. These techniques that we use are not necessarily highly visible, but they are integrated throughout the building. One major one, which is different than what you have here is to have a vestibule. So that one school starts, once school starts, you can lock in any visitors that come in and have to go through the administrative process. So, there are a lot of techniques like that, that we try to work as strengths, everyone to understand what your protocols are, and then develop something that's appropriate for your community.

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| 7.6 | Working Plan Update  | Record |
|-----|--|--------|
|     | <b>S. Brennan</b> shares with the group a detailed work plan for upcoming meetings leading into the PDP submission that will require a vote to send to the MSBA.   |        |
|     | <ul> <li>3.1.2 - 01.16 - 02.10 - Visioning and Programming</li> <li>3.1.3 - Week of 02.10 - Initial Space Summary</li> <li>3.1.4 - 01.16-02.03 - Existing Conditions</li> <li>3.1.5 - 01.16 - 02.17 - Site Evaluation</li> <li>3.1.6 - 01.16 - 03.06 - Option Development</li> <li>3.1.7 - Week of 03.13 - Building Committee Approval</li> <li>3.2 - Submitted by 03/28- PDP MSBA Submission</li> </ul> |        |
|     | A motion was made by S. Meyer and seconded by B. Delory for the approval of the LPAA Work Plan.  |        |
|     | Vote: M. Ward (Y), S. Meyer (Y), C. Magliozzi (Y), M. Moran (Y), B. Delory (Y), C. McGown (Y)  |        |
|     | All in favor, motion passes, to approve LPAA Workplan  |        |
|     | Refer to the meeting material for further details on the working plan*   |        |
| 7.7 | Other Topics not Reasonably Anticipated 48 hours prior to the Meeting.   |        |
|     | Discussion: None.  |        |
| 7.8 | Next Meeting:  • February 07, 2023  • March 07, 2023 or March 15 <sup>th</sup> , 2023 – To be determined   | Record |
|     | Discussion: None   |        |
| 7.9 | <b>Adjourn</b> 8:06 pm A motion was made by B. Delory and seconded by C. Magliozzi to adjourn the meeting.   | Record |
|     | Discussion: None.  |        |

Sincerely,

**DORE + WHITTIER** 

Elias Grijalva

Assistant Project Manager

Cc: Attendees, File

The above is my summation of our meeting. If you have any additions and/or corrections, please contact me for incorporation into these minutes.

#### Dore and Whittier Management Partners, LLC

260 Merrimac Street Bldg. 7 Newburyport, MA 01950

> Clinton Middle School 100 West Boylston Street Clinton, MA 01510

Invoice number

00006

Date

01/30/2023

Project 22-0126 CLINTON SCHOOL DEPARTMENT

| Description            |       | Contract<br>Amount | Prior<br>Billed | Current<br>Billed | Remaining  | Total<br>Billed |
|------------------------|-------|--------------------|-----------------|-------------------|------------|-----------------|
| Pre Designer Selection |       | 39,000.00          | 39,000.00       | 0.00              | 0.00       | 39,000.00       |
| Feasibility Sudy       |       | 125,000.00         | 5,000.00        | 15,000.00         | 105,000.00 | 20,000.00       |
| Schematic Design       |       | 120,000.00         | 0.00            | 0.00              | 120,000.00 | 0.00            |
|                        | Total | 284,000.00         | 44,000.00       | 15,000.00         | 225,000.00 | 59,000.00       |

Invoice total

15,000.00

#### **Aging Summary**

| Invoice Number | Invoice Date | Outstanding | Current   | Over 30  | Over 60  | Over 90 | Over 120 |
|----------------|--------------|-------------|-----------|----------|----------|---------|----------|
| 00004          | 11/30/2022   | 9,000.00    |           |          | 9,000.00 |         |          |
| 00005          | 12/31/2022   | 8,000.00    |           | 8,000.00 |          |         |          |
| 00006          | 01/30/2023   | 15,000.00   | 15,000.00 |          |          |         |          |
|                | Total        | 32,000.00   | 15,000.00 | 8,000.00 | 9,000.00 | 0.00    | 0.00     |



Richard J. Lamoureux, Jr. Eric D. Moore Robert Para, Jr.

| BILL TO   |
|---|
| Mr. Trip Elmore Dore & Whittier 220 Merrimac Street Building 7, 2nd Floor Newburyport, MA 01950 |

|           | Invoice   |
|-----------|-----------|
| DATE      | INVOICE#  |
| 1/31/2023 | 2220-2301 |
| TERMS     | DUE DATE  |
| Net 15    | 2/15/2023 |

| DESCRIPTION   |                    |                             |                        |              |                    | AMOUNT                      |             |
|---|--------------------|-----------------------------|------------------------|--------------|--------------------|-----------------------------|-------------|
| Amount Now Due For Architectural Services: Re: Clinton Middle School - Feasibility Study through Schematic Design including Amendment No. 1 - Hazmat Monitoring & Environmental Assessment. |                    |                             |                        |              |                    | 31,250.00                   |             |
| SUMMARY: A  | /E FEE - FS        | - \$250,000 SE              | - \$350,000            | Amd. #1 - \$ | 8,140 = \$60       | 8,140                       |             |
| Cost Category   | Phase              | Fee                         | Previously<br>Invoiced | Received     | Current<br>Invoice | Balance<br>to Invoice       |             |
| 0002-0000<br>0002-0000  | FS<br>SD<br>Hazmat | 250,000<br>350,000<br>8,140 |                        |              | 31,250             | 218,750<br>350,000<br>8,140 |             |
| TOTAL   |                    | 608,140                     |                        |              | 31,250             | 576,890                     |             |
| cc: Elias Grijalv   | √a                 |                             |                        |              |                    |                             |             |
|   |                    |                             |                        |              |                    |                             |             |
|   |                    |                             |                        |              |                    |                             |             |
|   |                    |                             |                        |              |                    |                             |             |
| Total   |                    |                             |                        |              |                    |                             | \$31,250.00 |



# Clinton Middle School Project

**Permanent Building Committee &** 

**School Building Committee Meeting #8** 

February 07, 2023- 6:30 PM - Remote

- 1. Call to Order & number of voting members present:
- 2. Previous Topics and Approval of January 10, 2023, Meeting Minutes: (Roll Call Vote Expected)
- 3. Invoices and Additional Service Proposals submitted for Approval:
  - D&W invoice #006, for the month of January, in the amount of \$15,000.00
  - LPA | A invoice #001. for the month of January in the amount of \$31,250.00
- 4. Focus Visioning Session Report
- 5. Existing Conditions
- 6. Schedule and "public all-boards meeting" Update
- 7. Other Topics not Reasonably Anticipated 48 hours prior to the Meeting
- 8. Public Comment
- 9. Next Meetings
- 10. Adjourn:







January 10th, 2023, Meeting Minutes for approval:

| "Motion to appro | ove the January 10 <sup>th</sup> , | , 2023,           |
|------------------|------------------------------------|-------------------|
| Meeting Minutes  | by                                 | ر 2 <sup>nd</sup> |
| by               | <i>"</i>                           | -                 |

#### **Roll Call Vote**

- Michael Ward
- Steven Meyer
- Chris McGown
- Chris Magliozzi
- Michael Moran
- Brian Delory
- Timothy O'Toole

Project: Clinton Middle School Meeting: School Building Committee Meeting No. 7 – 01/10/2023 Page: 2

| Item<br>No. | Description   | Action |
|-------------|---|--------|
| 7.1         | <b>Call to Order</b> : 6:37 pm meeting was called to order by PBC Chair C. McGown with 6 of 7 voting members in attendance.   | Record |
| 7.2         | <b>Previous Topics &amp; Approval of December 20<sup>th</sup>, 2022, Meeting Minutes:</b> A motion to approve the 12/20/2022 meeting minutes as submitted made by B. Delory and seconded by S. Meyer.   | Record |
|             | Discussion: None.   |        |
|             | Vote: M. Ward (Y), S. Meyer (Y), C. McGown (Y), C. Magliozzi (Y), M. Moran(Y) B. Delory (Y)   |        |
|             | All in favor, motion passes, December 20th, 2022, meetings are certified as approved.   |        |
| 7.3         | Invoices and commitments Submitted for Approval:  C. McGown calls out for a motion to approve DWMP progress payment No. 5.  | Record |
|             | Invoice 1: DWMP December Invoice No.5 in the amount of \$8.000.00.  |        |
|             | A motion was made by S. Meyer and seconded by B. Delory for the approval of DWMP Invoice No.4.  |        |
|             | Discussion: None  |        |
|             | Roll Call Vote: M. Ward (Y), S. Meyer (Y), C. Magliozzi (Y), M. Moran (Y), B. Delory (Y), C. McGown (Y)   |        |
|             | All in favor, motion passes, to approve DWMP December invoice for payment.  |        |
|             | C. McGown requests T. Elmore to explain the LPA   A amendment No.1, in the amount of \$8,140.00.  |        |
|             | <b>T. Elmore</b> explains there are five areas that are considered scopes outside of LPA   A basic service: 1) Survey, 2) Geotechnical, 3) Geo-environmental, 4) Traffic Consultant, 5) Hazmat.   |        |
|             | As part of the Preliminary Design Program submission (PDP), we are required to perform a phase 1 Geo-Environmental. In this phase, the Geo-environmental consultant does paper research, digging through the history and seeing what they can find. After their research is complete, they will issue a report. LPA A requested a quote from Universal Environmental Consultants to conduct a phase 1 Environmental Site Assessment and a Hazardous Material Inspection, which will be done by their subconsultant Lord Associates. |        |
|             | Essentially, this amendment captures two of the five scopes that are outside the basic services.  |        |

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- 1. Call to Order & number of voting members present:
- 2. Previous Topics and Approval of January 10, 2023, Meeting Minutes:
- 3. Invoices and Additional Service Proposals submitted for Approval: (Roll Call Vote Expected)
  - D&W invoice #006, for the month of January, in the amount of \$15,000.00
  - LPA | A invoice #001. for the month of January, in the amount of \$31,250.00
- 4. Focus Visioning Session Report
- 5. Existing Conditions
- 6. Schedule and "public all-boards meeting" Update
- 7. Other Topics not Reasonably Anticipated 48 hours prior to the Meeting
- 8. Public Comment
- 9. Next Meetings
- 10. Adjourn:







D & W Invoice #006, Month of January for approval

| "Motion to app  | rove D & W | 'Invoice #C | 106, in the       |
|-----------------|------------|-------------|-------------------|
| amount of \$15, | 000.00 by  |             | , 2 <sup>nd</sup> |
| by              | <b>"</b>   |             |                   |

#### **Roll Call Vote**

- Michael Ward
- Steven Meyer
- Chris McGown
- Chris Magliozzi
- Michael Moran
- Brian Delory
- Timothy O'Toole

#### Dore and Whittier Management Partners, LLC

260 Merrimac Street

Bldg. 7

Newburyport, MA 01950

Clinton Middle School 100 West Boylston Street Clinton, MA 01510 Invoice number

00006 01/30/2023

Project 22-0126 CLINTON SCHOOL

| Description            |       | Contract<br>Amount | Prior<br>Billed | Current<br>Billed | Remaining  | Total<br>Billed |
|------------------------|-------|--------------------|-----------------|-------------------|------------|-----------------|
| Pre Designer Selection |       | 39,000.00          | 39,000.00       | 0.00              | 0.00       | 39,000.00       |
| Feasibility Sudy       |       | 125,000.00         | 5,000.00        | 15,000.00         | 105,000.00 | 20,000.00       |
| Schematic Design       |       | 120,000.00         | 0.00            | 0.00              | 120,000.00 | 0.00            |
|                        | Total | 284,000.00         | 44,000.00       | 15,000.00         | 225,000.00 | 59,000.00       |

Invoice total

15,000.00

#### Aging Summary

| riging cummary |              |             |           |          |          |         |          |
|----------------|--------------|-------------|-----------|----------|----------|---------|----------|
| Invoice Number | Invoice Date | Outstanding | Current   | Over 30  | Over 60  | Over 90 | Over 120 |
| 00004          | 11/30/2022   | 9,000.00    |           |          | 9,000.00 |         |          |
| 00005          | 12/31/2022   | 8,000.00    |           | 8,000.00 |          |         |          |
| 00006          | 01/30/2023   | 15,000.00   | 15,000.00 |          |          |         |          |
|                | Total        | 32,000.00   | 15,000.00 | 8,000.00 | 9,000.00 | 0.00    | 0.00     |

Clinton Middle School Invoice number 00006 Invoice date 01/30/2023

Page 1

# LPA | A Invoice #001, Month of January for Approval

| "Motion to | o approve LPAA Invo | ice #001, in the |
|------------|---------------------|------------------|
| amount of  | f \$31,250.00 by    | 2 <sup>nd</sup>  |
| by         |                     |                  |

#### **Roll Call Vote**

- Michael Ward
- Steven Meyer
- Chris McGown
- Chris Magliozzi
- Michael Moran
- Brian Delory
- Timothy O'Toole



Kathryn Crockett Richard J. Lamoureux, Jr.

Richard J. Lamoureux, Jr. Eric D. Moore Robert Para, Jr.

BILL TO

Mr. Trip Elmore Dore & Whittier 220 Merrimac Street Building 7, 2nd Floor Newburyport, MA 01950

|           | Invoice   |
|-----------|-----------|
| DATE      | INVOICE # |
| 1/31/2023 | 2220-2301 |
| TERMS     | DUE DATE  |
| Net 15    | 2/15/2023 |

|   |                    |                             | DESCRIPTIO             | N            |                    |                             | AMOUNT    |
|---|--------------------|-----------------------------|------------------------|--------------|--------------------|-----------------------------|-----------|
| Amount Now Due For Architectural Services: Re: Clinton Middle School - Feasibility Study through Schematic Design including Amendment No. 1 - Hazmat Monitoring & Environmental Assessment. |                    |                             |                        |              |                    |                             | 31,250.00 |
| SUMMARY: A  | /E FEE - FS        | \$250,000 SE                | - \$350,000            | Amd. #1 - \$ | 8,140 = \$60       | 8,140                       |           |
| Cost Category   | Phase              | Fee                         | Previously<br>Invoiced | Received     | Current<br>Invoice | Balance<br>to Invoice       |           |
| 0002-0000<br>0002-0000  | FS<br>SD<br>Hazmat | 250,000<br>350,000<br>8,140 |                        |              | 31,250             | 218,750<br>350,000<br>8,140 |           |
| TOTAL   |                    | 608,140                     |                        |              | 31,250             | 576,890                     |           |
| cc: Elias Grijal  | va                 |                             |                        |              |                    |                             |           |
|   |                    |                             |                        |              |                    |                             |           |
|   |                    |                             |                        |              |                    |                             |           |
|   |                    |                             |                        |              |                    |                             |           |

Lamoureux Pagano Associates | Architects 108 Grove Street, Suite 300, Worcester MA 01605

- 1. Call to Order & number of voting members present
- 2. Previous Topics and Approval of January 10, 2023, Meeting Minutes:
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  - D&W invoice #006, for the month of January, in the amount of \$15,000.00
  - LPA | A invoice #001. for the month of January, in the amount of \$31,250.00

#### 4. Focus Visioning Session Report

- 5. Existing Conditions
- 6. Schedule and "public all-boards meeting" Update
- 7. Other Topics not Reasonably Anticipated 48 hours prior to the Meeting
- 8. Public Comment
- 9. Next Meetings
- 10. Adjourn:











### COMMUNITY **VISION**

**WORKS** 

Clinton MIDDLE SCHOOL PROJETO DE CONSTRUÇÃO

OFICINA DE COMUNIT ESCUELA INTERMEDIA

Clinton | TALLER DE VISIÓN **COMUNITARIA** 

**JANUARY 30TH** 6:00 PM - 8:00 PM INTERACTIVE VIRTUAL MEETING SHARE YOUR VISION

TRANSLATION AND TECHNOLOGY ASSISTANCE WILL BE AVAILABLE AT THE CMS CAFETERIA



ClintonMiddleSchoolB

**30 DE JANEIRO** 18:00 - 20:00

REUNIÃO VIRTUAL INTERATIVA **COMPARTILHE SUA VISÃO** 

TRADUÇÃO E ASSISTÊNCIA TECNOLÓGICA ESTARÃO DISPONÍVEIS NO REFEITÓRIO DO CMS



**PROCURA INF** ClintonMiddleSchoolB

**30 DE ENERO** 6:00 PM - 8:00 PM REUNIÓN VIRTUAL INTERACTIVA COMPARTA SU VISIÓN

PROYECTO DE CONSTRUCCIÓN

LA ASISTENCIA DE TRADUCCIÓN Y TECNOLOGÍA ESTARÁ DISPONIBLE EN LA CAFETERÍA DE CMS.

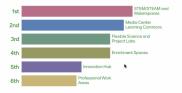


ESCANEAR PARA INFORMACIÓN ClintonMiddleSchoolBuildingProject.com

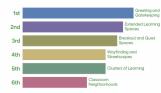


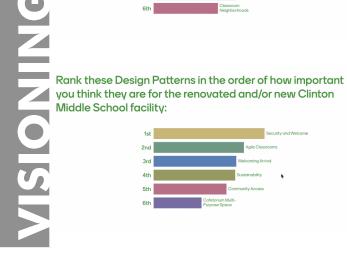


Rank these Design Patterns in the order of how important you think they are for the renovated and/or new Clinton Middle School facility:



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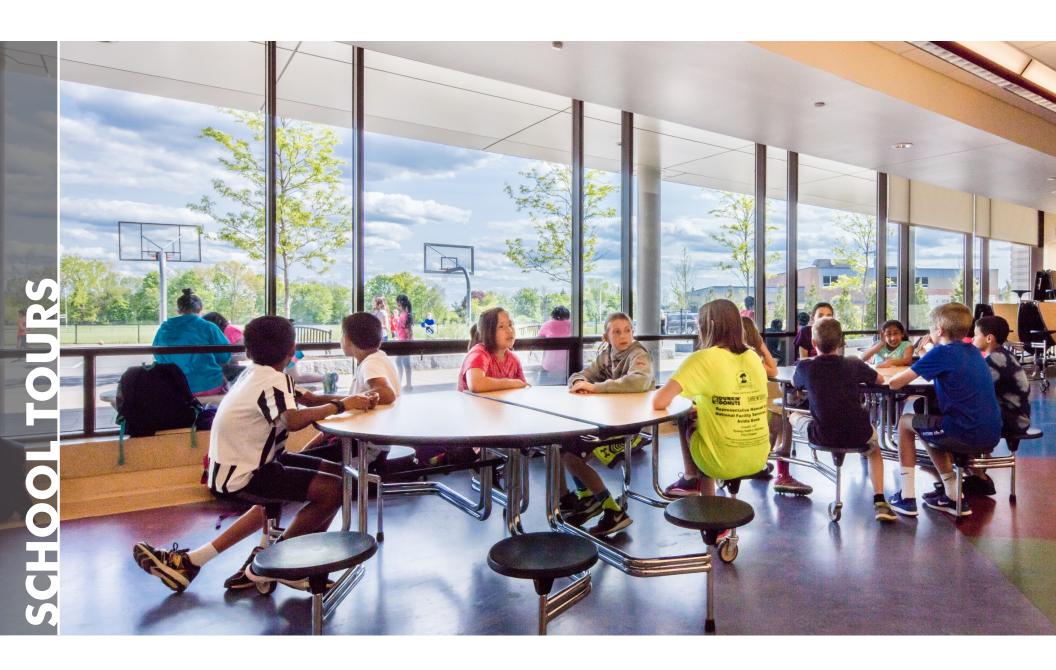
# Clinton MIDDLE SCHOOL BUILDING PROJECT

# COMMUNITY SURVEY

# **SHARE YOUR VISION**

PLEASE RESPOND BY 2/10/23 tinyurl.com/Clinton-Middle





- 1. Call to Order & number of voting members present
- 2. Previous Topics and Approval of January 10, 2023, Meeting Minutes:
- Invoices and Additional Service Proposals submitted for Approval:
  - D&W invoice #006, for the month of January, in the amount of \$15,000.00
  - LPA | A invoice #001. for the month of January, in the amount of \$31,250.00
- 4. Focus Visioning Session Report

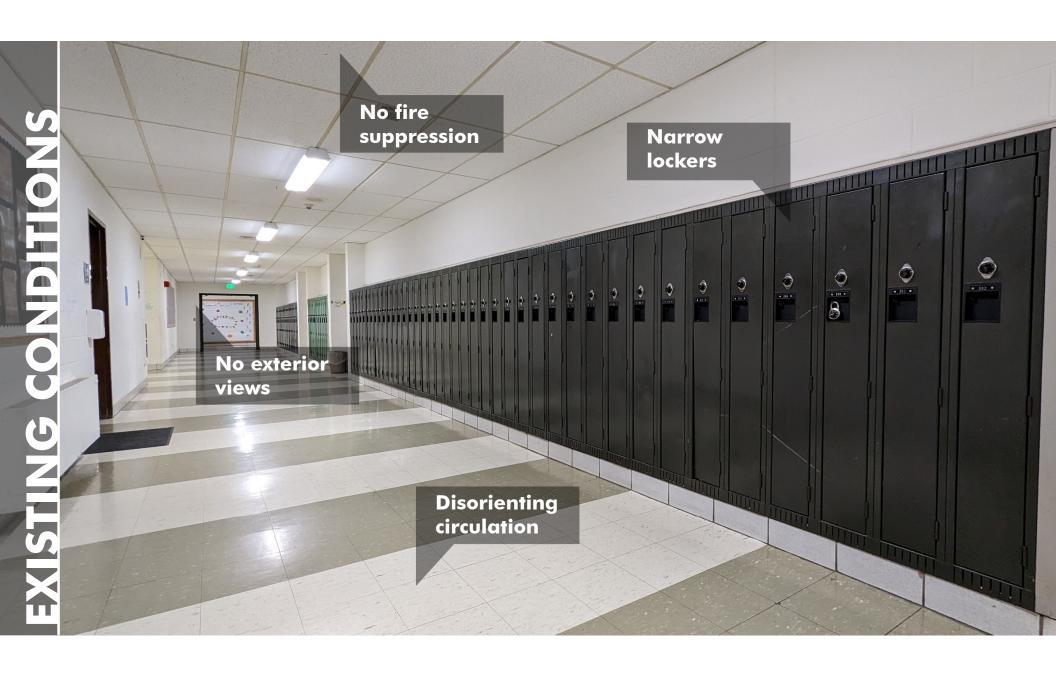
#### 5. Existing Conditions

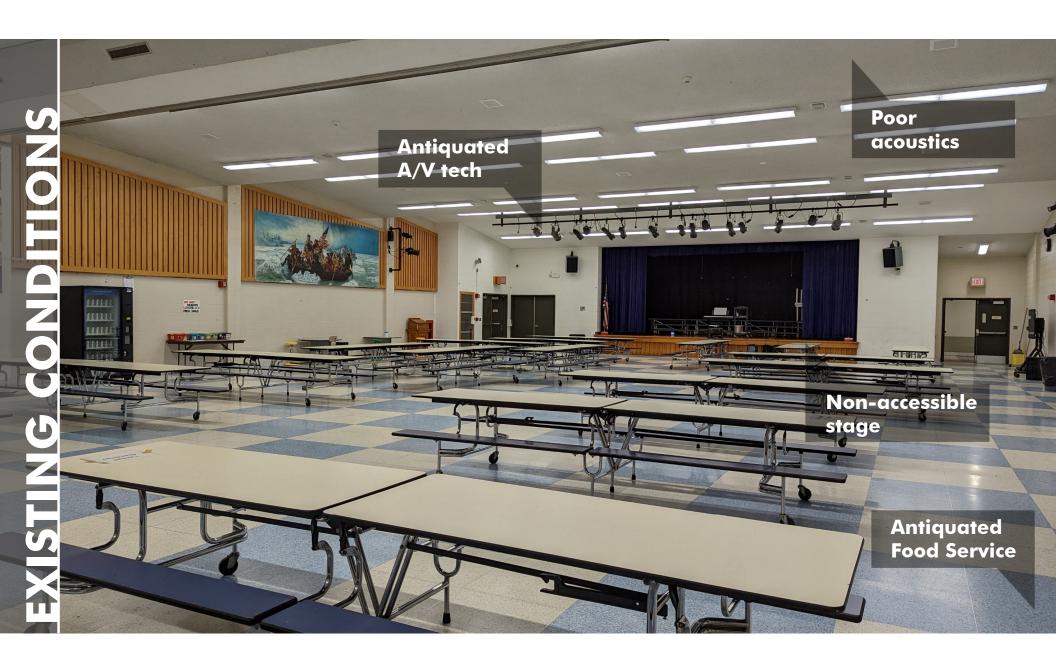
- 6. Schedule and "public all-boards meeting" Update
- 7. Other Topics not Reasonably Anticipated 48 hours prior to the Meeting
- 8. Public Comment
- Next Meetings
- 10. Adjourn:





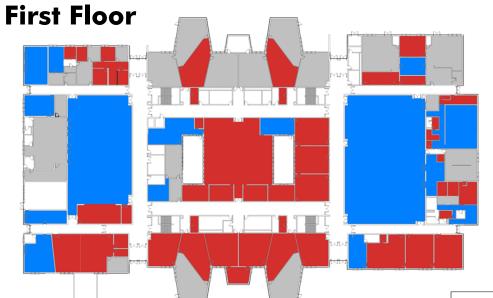








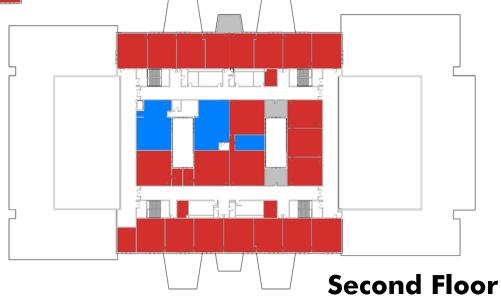




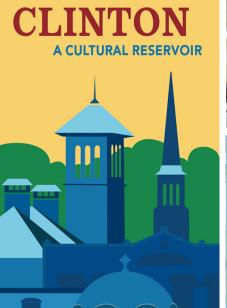
#### SPACE LEGEND

- SQUARE FOOTAGE 10% OR MORE BELOW MSBA SPACE GUIDELINES
- SQUARE FOOTAGE WITHIN 10% OF MSBA SPACE GUIDELINES
- SQUARE FOOTAGE 10% OR MORE ABOVE MSBA SPACE GUIDELINES











Committed to Your Community

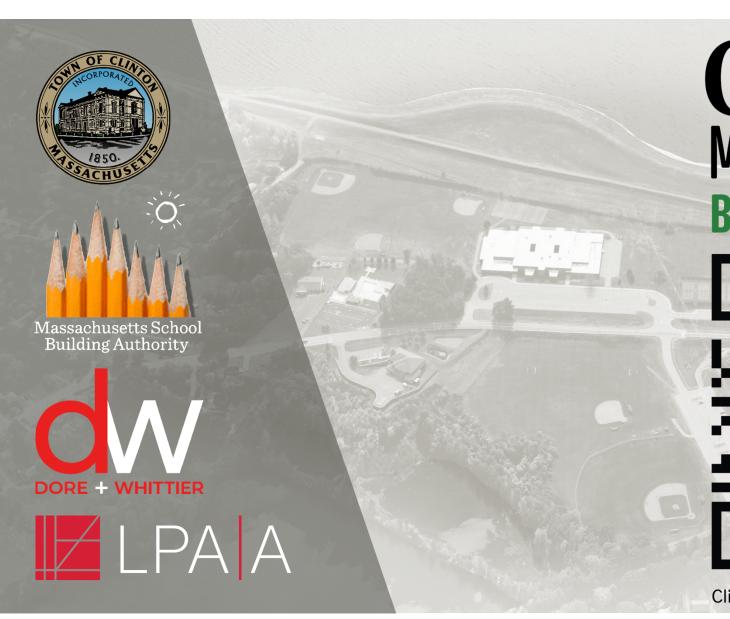


# Dedicated to Achieving Your Goals





Design inspired by You



# Clinton MIDDLE SCHOOL BUILDING PROJECT



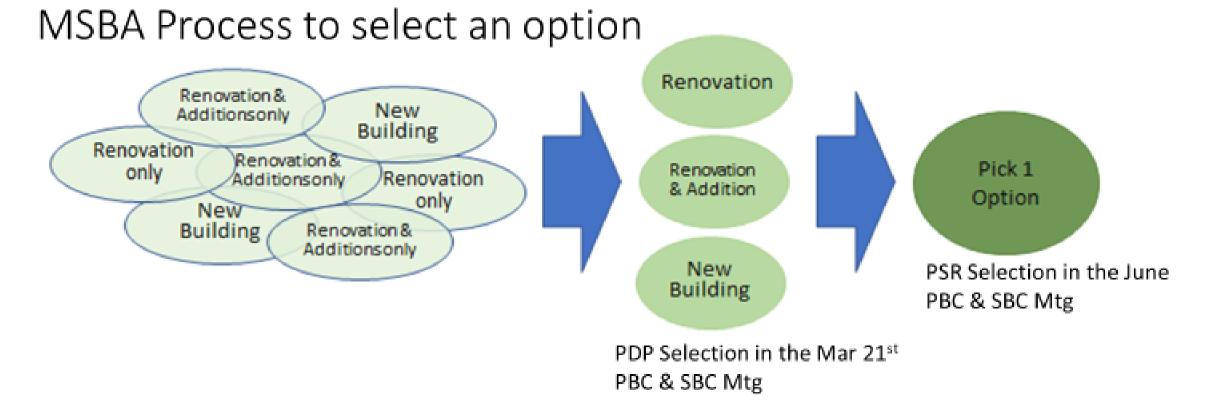
ClintonMiddleSchoolBuildingProject.com

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- 8. Public Comment
- 9. Next Meetings
- 10. Adjourn:









"All Board and Public Option Presentation" to get Clintons' leadership and resident feedback on which 3 options are the best fit to be studied further.



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# PBS Meeting Dates

Upcoming Meetings



PBC Meeting - TODAY

February 7, 2023



**PBC Meeting** 

March 7, 2023



All boards & Public Option Presentation

March 15, 2023 @ 6PM

- Call to Order & number of voting members present:
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- Public Comment
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- 10. Adjourn: (Roll Call Vote Expected)







Permanent
Building
Committee
Adjourn
"Vote expected"

| • | "Motion to Ad | journ by | <i>l</i> |
|---|---------------|----------|----------|
|   |               | , ,      |          |

- 2<sup>nd</sup> by \_\_\_\_\_\_′
- Permanent Building Committee Members Roll Call Vote:
- Michael Ward
- Steven Meyer
- Chris McGown
- Chris Magliozzi
- Michael Moran
- Brian Delory
- Timothy O'Toole



# Thank you!